

CLAY School

Clay Joint Elementary School District

12449 S. Smith, Kingsburg, CA 93631

Office:(559)897-4185 FAX:(559)897-2280

One community, One goal; To exceed expectations!



BOARD OF TRUSTEES

MEETING AGENDA

May 7, 2024, 4:00 p.m.

Clay Elementary Office Board Room

1.0 Called to Order:

2.0 Attendance:

2.1 Members Present:

2.2 Members Absent:

2.3 Guests:

3.0 Flag Salute

4.0 Adoption of Agenda

5.0 Minutes:

5.1 [April 02, 2024 Board Meeting Minutes](#)

6.0 Public Comments:

7.0 Superintendent Report:

7.1 Introduction of Newest 1st Grade Hire:

8.0 Correspondence:

8.1 Incoming

[7th & 8th Itinerary for Great America](#)

[CalKIDS Letter from California State Treasurer](#)

[FCSS 2nd Interim Report Certification](#)

**BOARD OF TRUSTEES: Nancy Tikkanen, John Robert Shepard, Jeffrey Boldt
Judith Szpor, Superintendent/Principal**

9.0 Information Items:

Enrollment:

9.1 [Current Enrollment: 239 Students](#)

9.2 [Interdistrict Requests](#)

Curriculum and Instruction:

9.3 [LCAP Review](#) Draft so far

Business:

9.4 [Clay Classic Car Show, Concert & Open House](#)

9.5 [Kinder Camp June 10-14, 2024 8:15- 11:45 am.](#)

Closed Session

10.0 Called to Order:

10.1 Student Discipline

10.2 Superintendent Final Evaluation Report (Sent to president) to be reported to Superintendent and Contract discussion

11.0 Closed Session Adjourned

12.0 Reconvene for Public Session

Report: Closed Session items

13.0 Action Items:

Business:

13.1 Board Approval of Superintendent Evaluation and Contract

13.2 [Request approval of Quarterly Report on Williams Uniform Complaints.](#)

13.3 [Request approval of Curriculum Associates i-Ready K-8 ELA and Math software annual Renewal.](#)

13.4 [Request approval of warrants \(March 20, April 3, 10, 12, 19, 24, 2024\) in their entirety](#)

13.5 [Request approval of Sierra Outdoor Camp for 6th grade students.](#)

13.6 [Request approval of updated Clay Joint Elementary School District Organizational Chart](#)

13.7 [Request approval of 2024-2026 Legal Services Agreement](#)

13.8 [Request approval of 2024-2027 Health Services Agreement](#)

13.9 [Governing Board Member Election Resolution](#)

13.10 [2024 Multi-County Agency Biennial Notice](#)

Personnel:

14.0 Next Meeting: Tuesday, June 4, 2024 at 4:00 p.m. in the Clay Elementary Office Board Room
Tuesday, June 11, 2024 at 4:00 p.m. in the Clay Elementary Office Board Room

15.0 Meeting Adjourned:

Disability Access: The meeting room is wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability related modifications or special distancing modifications to participate in this meeting, please contact Sylvia Armendariz at (559) 897-4185 or Fax (559) 897-2280. Requests for such modifications must be made at least one full business day before the meeting.

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